



**icmr**  
INDIAN COUNCIL OF  
MEDICAL RESEARCH

**V C R C**  
VECTOR CONTROL RESEARCH CENTRE

**ICMR-VECTOR CONTROL RESEARCH CENTRE**

**MEDICAL COMPLEX, INDIRA NAGAR**

**PUDUCHERRY – 605 006**

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**APPLICATION FORM FOR THE POST OF SCIENTIST-C (NON-MEDICAL)**

Note: All information must be given in words and not by dashes and dots.  
No columns should be left blank. Incomplete application will be rejected.

**Affix recent  
passport size  
photograph  
duly signed by  
the candidate**

**Project entitled: "MATHEMATICAL MODELLING: UNDERSTANDING AND  
CONTROLLING THE PATTERNS OF VL TRANSMISSION"**

1. Name (Shri./Smt./Kum./Dr.) : \_\_\_\_\_  
(in CAPITAL letters)
  
2. Address for  
(i) communication (Present) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
  
(ii) Permanent address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- (iii) Contact Number (Telephone) : \_\_\_\_\_ Mobile No. \_\_\_\_\_
  
- (iv) E-mail id : \_\_\_\_\_
  
3. Date of Birth : \_\_\_\_\_ (dd/mm/yyyy)  
**(Proof, copy of certificate duly self-attested must be attached)**
  
4. Nationality : \_\_\_\_\_
  
5. Sex : Male / Female
  
6. Marital Status : Married / Un-married
  
7. Community : SC / ST / OBC / EWS / UR

**....2 (contd.)**

8. Educational Qualifications: **(Proof, attach self attested copies of all certificates)**

<b>Examination or Degree obtained</b>	<b>Subject taken</b>	<b>Year of passing</b>	<b>Class / Division</b>

8.1. Any, additional qualification may be mentioned here or on a separate sheet

9. Languages known:

<b>Read only</b>	<b>Speak only</b>	<b>Read and Speak</b>	<b>Examination passed</b>

10. Details of postgraduate work/publications. (Give the list on separate sheets): Details of published papers should have statement about indexed, impact factor of journal & citation of paper. List of publications has to be classified as:-

- 10.1 Publication as First Author and/or Corresponding Author in indexed journals
- 10.2 Publication as Co-author in indexed journals
- 10.3 Papers in books, proceedings & non indexed journals

11. Total Research Experience with details in each area :

12. Major academic / other achievements :

13. Awards and Prizes received: **(Name of Awards/Fellowship, year, awarded by)**

14. National / International conferences / Seminars / workshops etc., attended :  
(List with title of papers presented, if any)

15. Membership of National and International Bodies:

National :

International :

16. Give particulars of employments held in chronological order:-

<b>Name of employer &amp; address</b>	<b>Date of joining</b>	<b>Date of leaving</b>	<b>Post held</b>	<b>Nature of duties</b>

**DECLARATION**

I, \_\_\_\_\_ hereby declare that the information furnished above is true/complete & correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will liable to be terminated without any notice.

**Signature of the candidate**

**Date:**

**Place:**

**CHECK LIST**

Tick whether the self-attested copies of the certificate and other documents in support of the application are enclosed, as given under.

- 1. Certificate for proof of age :
- 2. Nationality Certificate :
- 3. Certificates in support of Educational Qualification:
- 4. Certificate for proof of Experience, if any :
- 5. Community certificate :