
Note: This application form should be filled in by candidate's own handwriting.
All informations must be given in words and not by dashes and dots. No column
should be left blank.

Affix a recent
passport size
photograph
(3.5cm x 4.5cm)

Application for the post of _____
**“WHOPES-Phase II evaluation of DawaPlus a long lasting insecticidal net
by VCRC at Malkangiri (Odisha)”**

01. Name in Full: Mr./Miss/Mrs./Dr. _____
(IN CAPITAL LETTERS)

02. Address: (A) for communication: _____

(B) Permanent: _____

(C) Telephone /Mobile _____
No: _____
E-Mail: _____

03. Date of Birth _____ 4. Nationality _____
(Proof of certificate duly attested by a Gazetted Officer must be attached)

05. Sex: Male Female (Please ✓ the appropriate box)

06. Marital status: Unmarried Married (Please ✓ the appropriate box)

07. Community : SC ST OBC General PH (Please ✓ the appropriate box)
(Proof, attach a community certificate duly attested by a Gazetted Officer in support of your claim)

08. Educational Qualification: (**Attach only Attested copies of all certificates by a Gazetted Officer.**)

| Sl. No | Examination Passed | Year of passing | Name of the Board/ University | Class/ Percentage of marks obtained | Subject taken | Regular/Distance Education |
|--------|----------------------|-----------------|-------------------------------|-------------------------------------|---------------|----------------------------|
| 1. | SSLC/Matric | | | | | |
| 2. | HSC | | | | | |
| 3. | Degree | | | | | |
| 4. | Diploma / PG Diploma | | | | | |
| | | | | | | |

09. Languages known

| Languages | Read only | Speak only | Read and Speak | Examination Passed |
|-----------|-----------|------------|----------------|--------------------|
| | | | | |
| | | | | |
| | | | | |

10. Previous Service Details: (Chronologically starting from the present employer)

| Name of the Employer | Date of | | Post held | No. of years experience | Nature of duties |
|----------------------|---------|---------|-----------|-------------------------|------------------|
| | Joining | Leaving | | | |
| | | | | | |
| | | | | | |
| | | | | | |

11. If selected what notice would you require for joining the post: _____

12. Additional Information, if any :

DECLARATION

1. I hereby declare that the information furnished above are true to the best of my knowledge and belief.
2. I have informed my Head of Office/Department in writing that I am applying for this post and shall produce "No objection" certificate at the time of the interview.

Signature of Candidate

Date:

Place:

